

*Lytle Dandy*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
MARCH 16, 2006

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

- 1. School Requesting: Clay High
- 2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: 2 charter coaches
- 3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_
- 4. Dates of Field Trip\*: 4/27-4/30/06 Destination\*: Ft. Walton Beach, Ft. Catlinburg TN  
\*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Clay High Band
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A
- 7. Educational Value of Field Trip: Students would participate in State Band Music Performance Assessment on Friday then perform on the weekend in concert and marching at the Smoky Mountain Music Festival
- 8. Supporting SSS Benchmark(s): MU.E.1.4.2 Understand of the uniqueness of musical work defines artistical cultural context. MU-A.2.4.2 - Perform music of moderate to advanced difficulty
- 9. Number of Students\*: 70 Number of Chaperones\*: 15
- 10. Cost Per Student: \$289 Budget Code or Source to be charged: Internal account  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time\*: 4/27/06 day Returning Time\*: 4/30/06 evening

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director. If school buses are being used, the transportation request form should be attached. Bus requisition numbers for each request form are to be listed below.

**RECEIVED**  
FEB 23 2006

Bus Requisition Number/s: \_\_\_\_\_  
Secondary Education

Winford E. Franklin  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
Lytle Dandy  
District Office Approval

SCHOOL DISTRICT OF CL  
FIELD TRIP REQU

*Lytle Dady*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
MARCH 16, 2006

1. School Requesting: Clay High School
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: Enterprise Rental via School Board contract Chrysler Town & Country
3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
4. Dates of Field Trip\*: 3/17-3/19 Destination\*: Orlando, Florida  
\*For school buses ... if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Varsity Cheerleaders
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_
7. Educational Value of Field Trip: US Open Cheerleading Competition
8. Supporting SSS Benchmark(s): N/A Athletics
9. Number of Students\*: 15 . Number of Chaperones\*: 3
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 2:00 pm . Returning Time\*: 8:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

**RECEIVED**  
FEB 23 2006

Bus Requisition Number/s: \_\_\_\_\_ Secondary Education

*K. Spangler*  
Teacher, Team Leader, Department Head, Etc.  
*[Signature]*  
Principal  
*Lytle Dady*  
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

*Lyle Sandy*  
**ADMINISTRATIVELY APPROVED**  
**PENDING BOARD APPROVAL**  
**MARCH 16, 2006**

1. School Requesting: ORANGE PARK HIGH SCHOOL

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: EBL Shuttle

3. Trip(s) overnight: yes \_\_\_\_\_ no  Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: 3/25/06 Destination\*: Orange Co HS (KINGSLAND, GA)  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJRCR

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: NJRCR FIELD MEET COMPETITIONS (SATURDAY)

8. Supporting SSS Benchmark(s): \_\_\_\_\_

9. Number of Students\*: 40 . Number of Chaperones\*: 6

10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 6:00 AM . Returning Time\*: 7:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

**RECEIVED**  
FEB 9 2006

Secondary Education

*J. J. Schmitt*  
Teacher, Team Leader, Department Head, Etc.  
*Michael Wingate Jr*  
Principal  
*Lyle Sandy*  
District Office Approval

SCHOOL DISTRICT OF CL  
FIELD TRIP REQUEST

*Lytle Dandy*

**ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
MARCH 16, 2006**

1. School Requesting: OPHS
2. Transportation (Check one):  
 School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
 If commercial or other, state type: ERC Charter
3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
4. Dates of Field Trip\*: 6-9 APRIL Destination\*: PENSACOLA, FL  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_
7. Educational Value of Field Trip: COMPLETE IN NJROTC NATIONAL CHAMPIONSHIP
8. Supporting SSS Benchmark(s): \_\_\_\_\_
9. Number of Students\*: 50 Number of Chaperones\*: 6
10. Cost Per Student: \$35.00 Budget Code or Source to be charged: Int Accts  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: APR 6, 0800 Returning Time\*: APRIL 9, 1600 (4PM)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

**RECEIVED**  
 FEB 8 2006  
 Secondary Education

*Michael Wingate*  
 Teacher, Team Leader, Department Head, Etc.  
*Michael Wingate*  
 Principal  
*Lytle Dandy*  
 District Office Approval

SCHOOL DISTRICT OF CL.  
FIELD TRIP REQUI

*Lytle Dandy*

**ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
MARCH 16, 2006**

1. School Requesting: OPH

2. Transportation (Check one):

School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: Charter Bus - Coach

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_ SPRING BREAK

4. Dates of Field Trip\*: 3/24/06 - 3/28/06 Destination\*: Williamsburg VA  
\*For school buses... if more than one bus is requested, reference bus request form

5. Group Taking Trip: Band

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: \_\_\_\_\_

8. Supporting SSS Benchmark(s): \_\_\_\_\_

9. Number of Students\*: 36 Number of Chaperones\*: 5

10. Cost Per Student: \$479.00 Budget Code or Source to be charged: NONE  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: \_\_\_\_\_ Returning Time\*: \_\_\_\_\_

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

**RECEIVED**  
FEB 16 2006

Secondary Education

*C. Creswell*  
Teacher, Team Leader, Department Head, Etc.  
*Michael Vergate*  
Principal  
*Lytle Dandy*  
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

*Lyle Daily*  
**ADMINISTRATIVELY APPROVED**  
**PENDING BOARD APPROVAL**  
**MARCH 16, 2006**

1. School Requesting: Ridgeview HS  
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: county van if possible

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: April 20-22 Destination\*: Tampa FL  
\*For school buses . . . if more than one bus is requested, reference bus request form. FSPA Convention

5. Group Taking Trip: newspaper/yearbook

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Jesse Hancock

7. Educational Value of Field Trip: Students will attend the 60th annual convention and attend interactive journalism training sessions

8. Supporting SSS Benchmark(s): LA.A.2.4.4-2.4.8  
LA.B.2.4.2-2.4.3  
LA.B.1.4.2-1.4.3  
*see attached forms*

9. Number of Students\*: 8-10 Number of Chaperones\*: 1

10. Cost Per Student: \$60 registration + hotel Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: April 20 9:00am Returning Time\*: April 22 7:00pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

\* students pay registration, but hotel expenses by yearbook funds (approx. \$900)

**RECEIVED**

*Jesse Hancock*  
Teacher, Team Leader, Department Head, Etc.  
*R. Alphonse*  
Principal  
*Lyle Daily*  
District Office Approval

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

*Lyle Bandy*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
MARCH 16, 2006

1. School Requesting: Ridgeview High Dance Team
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
4. Dates of Field Trip\*: 3/24/06- 3/26/06 Destination\*: Orlando, FL  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Dance Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Monica Desuyo, Mrs Hanson, Mrs. Turner, Mrs. Reyes
7. Educational Value of Field Trip: The American Open is a competition that promotes self confidence and teamwork for young adults. Students will experience the valuable lesson of working towards a goal and the importance of sportsmanship.
8. Supporting SSS Benchmark(s): d.a.a. 1.4.2, d.a.a 1.4.4, d.a.a 1.4.1, d.a.a 2.4.1, d.a.d. 1.4.2, d.a.c 1.4.2
9. Number of Students\*: 17 Number of Chaperones\*: 4
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 3/24/06 12:00 p.m. Returning Time\*: 3/26/06 10:00 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
FEB 7 2006

Secondary Education

Monica Desuyo, Dance Sponsor  
Teacher, Team Leader, Department Head, Etc  
Jan A. McC  
Principal  
Lyle Bandy  
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

*Jayle Bundy*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
MARCH 16, 2006

1. School Requesting: Lakeside Jr. High

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: To Be Determined / Bus

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: 4-10/12-06 Destination\*: Deland, FL.  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FCCLA State Participants

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Students will gain knowledge of the workings of an association, compete in proficiency events, better understand the democratic process and participate in State Service Project.

8. Supporting SSS Benchmark(s): 7.1.3.2, 9.1.3.1, 1.1.3.1, 4.1.3.1

9. Number of Students\*: 7-10 Number of Chaperones\*: 1-2

10. Cost Per Student: \$150<sup>00</sup> Budget Code or Source to be charged: 3200  
(Examples: Internal Accounts, 5100-331. Athletic Departments)

11. Departure Time\*: 9:30 AM Returning Time\*: 9:00 P.M.

**RECEIVED**  
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.  
FEB 27 2006

Secondary Education

Bus Requisition Number/s: \_\_\_\_\_

*Norma Layton*  
Teacher, Team Leader, Department Head, Etc.  
*[Signature]*  
Principal  
*Jayle Bundy*  
District Office Approval